

# COLORADO HAWKING CLUB

DEDICATED TO THE PRESERVATION OF AN ANCIENT ART IN A MODERN WORLD

## MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ COUNTY: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

MASTER  GENERAL  APPRENTICE: SPONSOR'S NAME: \_\_\_\_\_

SPECIES OF BIRD(S): \_\_\_\_\_ STATE PERMIT #: \_\_\_\_\_

NOTE: MEMBERSHIP DUES ARE FROM JANUARY 1<sup>ST</sup> TO DECEMBER 31<sup>ST</sup>

\_\_\_\_\_ \$30 REGULAR MEMBER: A LICENSED FALCONER AND RESIDENT OF COLORADO

\_\_\_\_\_ \$30 ASSOCIATE MEMBER: NONRESIDENT LICENSED FALCONER/ OR INTERESTED PARTY (NONVOTING)

\_\_\_\_\_ \$35 FAMILY MEMBERSHIP: A REGULAR MEMBER PLUS HIS/HER IMMEDIATE FAMILY. PLEASE PROVIDE THE ABOVE INFORMATION FOR EACH LICENSEE (ONE VOTE PER LICENSED FALCONER AT THE SAME ADDRESS)

\_\_\_\_\_ \$30 AFFILIATE MEMBERSHIP: A REPUTABLE ORGANIZATION HAVING LIKE PURPOSES AND OBJECTIVES TO SUPPORT THE COLORADO HAWKING CLUB (NON VOTING)

MAKE CHECKS PAYABLE AND SEND TO: (DO NOT SEND CASH)

COLORADO HAWKING CLUB C/O Travis Anderson  
9932 Sierra Vista Rd., Longmont, CO 80504

### WOULD BE WILLING TO HELP WITH:

- TELEPHONE CALLING
- BANQUET
- NEWSLETTER
- EYASS PICNIC
- APPRENTICE SEMINARS
- BEING A SPONSOR
- SERVING ON BOARD OF DIRECTORS
- FIELD MEETS
- OTHER

### THE PURPOSE OF THE COLORADO HAWKING CLUB

- A. INCREASE KNOWLEDGE CONCERNING RAPTORS
- B. PROMOTE WISE CONSERVATION OF RAPTORS
- C. WORK TO ASSURE THAT THOSE PARTICIPATING IN FALCONRY CONDUCT THEMSELVES IN ACCORDANCE WITH TRADITIONALLY HIGH ETHICAL STANDARDS OF THE ART
- D. EXTEND TO CPW COOPERATION, ASSISTANCE AND RECOMMENDATIONS FOR EFFECTIVE ESTABLISHMENT OF PROGRAMS AFFECTING RAPTORS AND FALCONRY
- E. TO ENCOURAGE AND ASSIST IN CAPTIVE BREEDING OF RAPTORS FOR USE IN FALCONRY
- F. TO PROVIDE COMMUNICATION AMONG AND DISSEMINATE INFORMATION TO INTERESTED PERSONS, CLUB MEMBERS AND LICENSED FALCONERS

ARE YOU A MEMBER OF:

- THE NORTH AMERICAN FALCONER'S ASSOCIATION
- THE AMERICAN FALCONRY CONSERVATORY

I WOULD LIKE TO HELP REDUCE PRINTING COSTS BY RECEIVING THE CHC NEWSLETTER, 'THE STOOP' ELECTRONICALLY

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_