

COLORADO HAWKING CLUB

DEDICATED TO THE PRESERVATION OF AN ANCIENT ART IN A MODERN WORLD

MEMBERSHIP APPLICATION

NAME: _____ OCCUPATION: _____
ADDRESS: _____ COUNTY: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE NUMBERS: HOME: _____ WORK: _____ CELL: _____
E-MAIL ADDRESS: _____ BIRTH DATE: _____
 MASTER GENERAL APPRENTICE: SPONSOR'S NAME: _____

SPECIES OF BIRD(S): _____ STATE PERMIT #: _____

NOTE: MEMBERSHIP DUES ARE FROM JANUARY 1ST TO DECEMBER 31ST

_____ \$30 REGULAR MEMBER: A LICENSED FALCONER AND RESIDENT OF COLORADO

_____ \$30 ASSOCIATE MEMBER: NON RESIDENT LICENSED FALCONER/ OR INTERESTED PARTY (NON VOTING)

_____ \$35 FAMILY MEMBERSHIP: A REGULAR MEMBER PLUS HIS/HER IMMEDIATE FAMILY. PLEASE PROVIDE THE ABOVE INFORMATION FOR EACH LICENSEE (ONE VOTE PER LICENSED FALCONER AT THE SAME ADDRESS)

_____ \$30 AFFILIATE MEMBERSHIP: A REPUTABLE ORGANIZATION HAVING LIKE PURPOSES AND OBJECTIVES TO SUPPORT THE COLORADO HAWKING CLUB (NON VOTING)

MAKE CHECKS PAYABLE AND SEND TO: COLORADO HAWKING CLUB C/O Jennifer Campbell-Smith
(DO NOT SEND CASH) 4684 S Garland Way, Denver, CO 80123

WOULD BE WILLING TO HELP WITH:

THE PURPOSE OF THE COLORADO HAWKING CLUB

- | | |
|--|---|
| <input type="checkbox"/> TELEPHONE CALLING | A. INCREASE KNOWLEDGE CONCERNING RAPTORS |
| <input type="checkbox"/> BANQUET | B. PROMOTE WISE CONSERVATION OF RAPTORS |
| <input type="checkbox"/> NEWSLETTER | C. WORK TO ASSURE THAT THOSE PARTICIPATING IN |
| <input type="checkbox"/> EYASS PICNIC | FALCONRY CONDUCT THEMSELVES IN ACCORDANCE WITH |
| <input type="checkbox"/> APPRENTICE SEMINARS | TRADITIONALLY HIGH ETHICAL STANDARDS OF THE ART |
| <input type="checkbox"/> BEING A SPONSOR | D. EXTEND TO CPW COOPERATION, ASSISTANCE AND |
| <input type="checkbox"/> SERVING ON BOARD OF DIRECTORS | RECOMMENDATIONS FOR EFFECTIVE ESTABLISHMENT OF |
| <input type="checkbox"/> FIELD MEETS | PROGRAMS AFFECTING RAPTORS AND FALCONRY |
| <input type="checkbox"/> OTHER _____ | E. TO ENCOURAGE AND ASSIST IN CAPTIVE BREEDING OF |
| | RAPTORS FOR USE IN FALCONRY |
| | F. TO PROVIDE COMMUNICATION AMONG AND DISSEMINATE |
| | INFORMATION TO INTERESTED PERSONS, CLUB MEMBERS |
| | AND LICENSED FALCONERS |

ARE YOU A MEMBER OF:

- THE NORTH AMERICAN FALCONER'S ASSOCIATION
 THE AMERICAN FALCONRY CONSERVATORY

I WOULD LIKE TO HELP REDUCE PRINTING COSES BY RECEIVING THE CHC NEWSLETTER, 'THE STOOP' ELECTRONICALLY

APPLICANT'S SIGNATURE _____ DATE _____